

Programme FERCAN Workshop Lampeter 17th – 19th October 2014

Venue: Founders' Library (or perhaps Tucker or Old Hall) // Poster session: cloisters

FRIDAY		
2.30		Tea & Coffee Opening of the conference
3.00	1.	Manfred Hainzmann (Graz), <i>Deus Apollo Grannos: in search of a theonymic profile (Deus Apollo Grannos – Die Suche nach dem Götterprofil).</i>
3.30	2.	Francisco Burillo & M^a. Pilar Burillo-Cuadrado (Zaragoza), <i>An approach to the concept of Cosmos in the Celtiberian Religion</i>
4.00		Tea & Coffee
		Medieval Studies
4.30	3.	Patrick Sims-Williams (Aberystwyth), <i>Trends and problems in identifying medieval survivals of Celtic myth.</i>
5.00	4.	Fernando Fernandez & John Koch (CAWCS, Aberystwyth), <i>Gods epigraphically attested in Britain in Roman times and counterparts in the Early Medieval texts from the British Isles: An Assessment.</i>
5.30	5.	Jemma Bezzant (Lampeter), <i>Mapping Myth through GIS: Landscapes of Production in the Medieval West.</i>
6.30	6.	Keynote lecture Miranda Aldhouse-Green (Cardiff), <i>The Magician's House. Weird goings on in Roman Chartres.</i>
7.30		Reception & Book Launch
8.30		Dinner (Castle Green, Bryn Road)
SATURDAY		
9.00	7.	Silvia Alfayé (Zaragoza) <i>The iconography of Celtic gods in Hispania and its alleged links with specific Celtic theonyms– title to be announced</i>
9.30	8.	Maria Manuela Alves Dias & Maria João Correia Santos (Lisbon), <i>The Gods that never were. New readings of Penedo de Remeseiros (CIL II 2476) and Penedo das Ninfas (CIL II 5607).</i>
		LINGUISTIC STUDIES
10.00	9.	Fernando Fernandez (CAWCS, Aberystwyth), <i>The theonym *Conventina</i>
10.30		Coffee break
11.00	10.	Alexander Falileyev (Aberystwyth), <i>Divine Names from Latin Inscriptions of Istria: some considerations</i>
11.30	11.	Blanca María Prósper (Salamanca), <i>Some linguistic observations on the divine names of the Cantabri</i>
12.00	12.	Patrizia de Bernardo Stempel (Victoria/Gasteiz), <i>A Comparative Look at Some Hispanic Divine Names and Theonymic Formulae</i>
12.30		Poster Session
13.00		Lunch in the Refectory
		CULTS IN ROMAN BRITAIN
14.00	13.	Roger Tomlin (Oxford), <i>The Uley 'curse tablets': a new text</i>

14.30	14.	Daphne Nash Briggs (Oxford), <i>Spirit of a place, father of a people: an ancient tribal cult in a sacred Norfolk landscape.</i>
15.00	15.	Gil Burleigh (Hitchin), <i>A sacred landscape around Iron Age and Romano-British Baldock, Hertfordshire, England.</i>
15.30		Tea break
16.00	16.	Stephen Yeates (John Moore Heritage Services / Wolfson College, Oxford, England), <i>The Roman religious landscape at Abingdon.</i>
16.30	17.	Alessandra Esposito (King's College London), <i>Talking to the Gods: A journey through religious patterns in Roman Britain.</i>
17.00	18.	Tony King (Winchester), <i>Carrying the Gods with them? Small altars, the military, portability and provenance.</i>
17.30– 19.00		Corpus-FERCAN editorial meeting (for F.E.R.C.AN. coordinators and authors/co-authors)
19.30		Dinner
SUNDAY		
REGIONAL STUDIES		
9.00	19.	Wolfgang Spickermann & Werner Petermandl (Graz), <i>Celtic Theonyms and Gallo-Roman religion in the Roman province Germania Inferior.</i>
9.30	20.	Marjeta Šašel Kos (Ljubljana), <i>A sacred river landscape with a sanctuary – the worship of rivers in the southeastern Alpine area</i>
10.00	21.	Blanka Misic (London & Sherbrooke, Canada), <i>Deities in Southern Pannonia</i>
10.30		Coffee break
10.50	22.	Bernard Rémy (Grenoble), <i>Les dieux au nom indigène et leurs cultores chez les Voconces de Vaison d'après les inscriptions.</i>
11.20	23.	Audrey Ferlut (Lyon), <i>Ritual practices for Celtic goddesses for Gallia Belgica and the Germaniae.</i>
11.50	24.	Francisco Marco Simón (Zaragoza) <i>title to be confirmed</i>
12.20	25.	Ralph Haeussler (Lampeter), <i>The importance of location: religious inscriptions from archaeological contexts.</i>
12.50		Final Discussion
13.00		Lunch in the refectory
c.13.30		EXCURSION to Caerwent & Caerleon <i>(If you need to get back to London by train tonight, we can pass Newport station around 7pm in time for the 1925 train which will arrive at Paddington at 22.13 hrs)</i> <i>Return to Lampeter around 8.30pm in time for dinner.</i>

Posters:

Florian Blanchard (Brest),

Le cavalier à l'anguipède et la religion gallo-romaine.

Cristina Giradi (Graz),

On the trail of plural divinities' places of worship in Cisalpine Gaul.

Jane Masségli (Oxford),

Home and Abroad: Roman Soldiers and Celtic Gods in the Ashmolean Museum.

Vladimir Petrović & Vojislav Filipović (Belgrade),

Epigraphic and Archaeological Testimonies about the Celtic Presence in the Upper Timachus Valley (East Moesia Superior).

Csaba Szabó (Pécs/Erfurt),

Individual religious acts of Celtic women in Apulum.

Paola Tomasi (Pavia),

Hercules' cult in middle-eastern Transpadana (regio XI). Two case-studies from Cedrate (Varese) and Laus Pompeia.